

# SR. ANNA ALI

OF THE MOST HOLY EUCHARIST



‘May Jesus in the Most Holy Eucharist be more loved, known and adored.’

-Sr. Anna Ali

## BIOGRAPHY

By Ann Gakere



“To me the Holy Eucharist is the Most Precious  
TREASURE OF MY FAITH.”

-Sr. Anna Ali



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## A BIOGRAPHY

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## DEDICATION

I dedicate this little book to Our Lady of Sorrows. Her suffering at the foot of The Cross of her son Jesus, was not only a culmination of her suffering and His, but it also marked the beginning of the Triumph of the Cross, the Triumph of their two Hearts: The Sacred Heart of Jesus and the Immaculate Heart of Our Mother Mary. And from the Triumph of these two Hearts comes the salvation of humanity.

May these two Hearts triumph in our hearts, homes, communities, countries and in the whole world.

Ann Gakere.

September 15th 2024

Feast of Our Lady of Sorrows.

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## FOREWORD

*“May Jesus in the Most Holy Eucharist be more loved, known and adored.” Sr. Anna Ali*

Sr. Anna Ali of the Most Holy Eucharist was born in Kipkelion, Kericho District, Kenya on 29 December 1966 and died on 6 June 2012. She had mystical experiences with Jesus and her popularity is growing rapidly throughout the world because of her reputation for holiness. I knew her personally in Europe through her writings and especially through her messages of the Divine Appeal Volumes 1 & 2, whose main theme is the Eucharist as a dictation of Jesus.

This short biography by a person who met her, her family and her Spiritual Director, the late Bishop Cornelius Kipng'eno arap Korir (6 July 1950 - 30 October 2017), gives factual details of her life and the good fruits that are now visible because of the way she lived her life. Those who knew her speak of her simplicity, humility, great faith in God, great devotion to praying for priests and her devotion to Jesus truly present in the Blessed Sacrament.

Dear reader, I am simply presenting you with a brief life story of a simple, humble person who lived humanly with her ups and downs and who encountered the Risen Lord in her human sufferings, which led her to transmit some wonderful messages that are now selling like hot cakes in our God-seeking world.

While reading this short biography of Sr. Anna Ali, it is fascinating to find out that Anna suffered a lot in her short life. In spite of all her sufferings and constant bleeding on certain days, as Sr. Anna narrated in her diaries and Divine Appeals, Jesus never failed to come and give her messages. Sister Anna Ali tries to overcome the hours of darkness by doing what Jesus did in Gethsemane: placing herself in the hands of her Father in heaven. God can give us the strength to carry our crosses and transform even the deepest darkness into the brightest light.

Take this short biography and read how people in their simplicity and humility meet the Lord until they are completely overwhelmed and give their lives unconditionally for God's sake.

Rome, 14th September, 2024

Fr. James Bhola Lengarin IMC

## INTRODUCTION

Sr. Anna Ali of the Most Holy Eucharist is a Kenyan nun (29<sup>th</sup> December 1966 – 6<sup>th</sup> June 2012) who had mystical experiences of Jesus and whose popularity is quickly growing around the world because of her reputation of holiness.

As a mystic, Sr. Anna Ali received the messages of Divine Appeal whose main theme is on the Eucharist as a dictation by Jesus. They are published in two Volumes, On the Eucharist: A Divine Appeal Volume 1 and Volume 2, and have Imprimatur granted by the late Bishop Cornelius Kipng'eno arap Korir (6<sup>th</sup> July 1950 – 30<sup>th</sup> October 2017).

The first volume of these messages was dictated and first published while Sr. Anna Ali lived in Rome, Italy. The second volume was dictated while she lived in the Catholic Diocese of Eldoret in Kenya where she spent her final years under the care and spiritual guidance of the late Bishop Cornelius Kipng'eno arap Korir.

The following is an extract from Divine Appeal 79, which was dictated by Jesus on 7<sup>th</sup> February 1988.

**“My Words.....will be printed and read and I will grant special graces that through them souls may be transformed”**

This message contains a prophecy and a promise. The prophecy that the Divine Appeal message would be printed and the promise of special graces that will transform the souls of those who read the Divine Appeal message. The prophecy has already been fulfilled while the promise of special graces continues to be fulfilled in all those who read these messages.

Today, many people give testimony of their conversion and deeper faith in the real presence of Jesus in the Holy Eucharist after reading the Divine Appeal message. Others testify of healing received through her intercession, after visiting her grave site, participating in the vigil of Masses and Eucharistic Adoration that takes place at Mji wa Ekaristia in Burnt Forest, Eldoret.

This is the story of Sr. Anna Ali, a simple ordinary nun who lived an extraordinary life full of virtue, extreme suffering, and even mystical experiences. Her message and life call us to repentance, conversion, to praying for our priests, and to rekindle our devotion and love for Jesus who is truly present in the Blessed Sacrament.

In telling this story of Sr. Anna Ali, we declare that we do not attribute more than human faith to any extra ordinary facts narrated in this book containing her biography nor do we anticipate the definitive judgement of the Roman Catholic Church to which we intend to offer fullest submission.

**EARLY LIFE**

## **HER CHILDHOOD**

Sr. Anna Ali was born on the 29<sup>th</sup> of December 1966 at Kipkelion in Kericho district, Kenya as the firstborn child of the late Ali Abdulrahmani and Prisca Nyambura. She has four siblings, two brothers and two sisters. At birth, her father named her Hadijah.

She was a responsible firstborn and helped her mother to take care of her two brothers and two sisters. She obediently did all her house chores. She was a role model to her siblings and kept off from bad company. She was a happy child who even in her sickness always smiled. She loved people especially children and opened the family home to people from her own village as well as other parts of the country.

## **BECOMING CATHOLIC**

Initially, Sr. Anna Ali had followed her father's faith, Islam and she even used to fast during the month of Ramadhan. While still at an early age, Sr. Anna Ali decided to change from Islam and became Catholic. Even though her father was a Muslim he allowed her mother to practice her Catholic Faith.

Her mother, therefore used to take Anna and her siblings to the Catholic Church at Kipkelion where they took catechism classes. At Kipkelion Catholic church, she was received by catechist Joseph Njoroge. Because of her determination and dedication to her new faith, she was baptized on 15<sup>th</sup> April 1979 at Kipkelion Catholic Church during the Easter Vigil by Fr. Benard Kabugoza a Trappist monk. At baptism, she took on the Christian name Anna.

She also received her first Holy Communion on this Easter vigil. She described her experience of receiving Jesus in the most Holy Eucharist for the first time in the following words:

*“I felt a great inner peace and joy in my heart, which I had never felt before. From that day I began dreaming of becoming a Reverend Sister. My secret desire of serving God had begun.” (Extracted from her own writings – My Silver Jubilee 2012).*

She was later confirmed by Bishop Raphael Ndingi Mwana a’ Nzeki (who was then the Bishop of the Catholic Diocese of Nakuru) at Kipkelion Catholic Church and took on the name Scholastica.

## **EDUCATION**

After schooling at Kipkelion Primary School, she went on to join Kitale Girls High School as a form one student. She was soon transferred to Taita Towet Secondary School, which was near her home due to ill health. When her health continued to deteriorate, she was transferred to yet another high school, Maasai Girls High School in Nairobi where she could easily attend hospital. However, her health did not improve. So, she was finally transferred back to a school near her home, known as Koru Girls Secondary School, where she completed her high school education and obtained her form four certificate for the KCSE exam. She was a determined person, persevering in her sickness, and never dropped out of school.

## **MYSTERIOUS ILLNESS HEALED**

After completing high school, she desired to train as a catechist, but it was difficult because her fingers and toes were bleeding. She had developed this mysterious illness at the age of nine. This illness lasted for about seven years. Her mother took her to many hospitals but she was not cured.

Sometimes when her health improved, her mother suggested she look for a job. She opposed this suggestion by stating that, she was not interested in money and that she needed to seek the kingdom of God first.

When her family became concerned because of her sickness, she consoled them and gave them hope saying, her pain was not in vain since she was offering it to God.

In 1983, her mother gave her money to go to Nairobi to attend a healing mass organized by the charismatic movement and led by a Catholic bishop. During the healing prayers for the sick, she stepped forward like other sick people and when the bishop prayed for her, she fell to the floor unconscious. She was then carried out to a safe place and when she came to herself she found that she was no longer bleeding from her fingers and toes. She had been healed!

### **HER SPIRITUAL EXERCISES & OTHER SUFFERING**

While at home she attended daily mass at her parish in Kipkelion and used to pray for long hours at the church after the mass had ended. She also practiced fasting and at one time, she surprised her family because for six months she only drank water and received Holy Communion.

At a different time, she developed a mysterious wound under her armpit which lasted a few months and then healed naturally. After this wound, other wounds appeared on the palms of her hands, which also lasted a few months and then healed naturally.

During her entire life, she underwent different kinds of suffering. She had several accidents; at one time, she broke her hand three times. She also had a road accident in which she dislocated her leg.

Sr. Anna Ali also experienced great moral suffering because many people did not understand her life and mission.

**RELIGIOUS LIFE**  
**- ROME-**

## **PIOUS UNION OF JESUS THE GOOD SHEPHERD**

After she was healed of the mysterious illness, she started to seek a congregation, where she could join and serve God. She tried a number of them. Finally, she joined the Pious Union of Jesus the Good Shepherd in Porta Angelica, Rome in 1986. She was among the first African sisters to be accepted into the congregation of Pious Union of Jesus the Good Shepherd. This is the place where her visions of Jesus would begin.

## **VISIONS OF BLESSED HOSTS**

In early 1987, Sr. Anna Ali had a vision of a Blessed Host that appeared suspended in the air. This took place in the apartment at Porta Angelica, Rome where her congregation lived. This was to be the first of a series of similar visions of Blessed Hosts that appeared suspended in the air and parallel to a wall of the room in this same apartment. She reported to her superiors about the visions of Blessed Hosts and it was suggested that she take photographs of the Sacred Hosts. She used a Kodak camera with film and when the film was processed, these suspended hosts were clearly visible in the photographs.

## **PHOTOGRAPHING ADORABLE JESUS**

The visions of hosts were followed by a vision of Jesus in early August 1987, one that would be the first of many. Sr. Anna Ali described this vision of Jesus in her own words as follows;

*“He came with His own light. He was enveloped in light, which was of the same hue as that of the sky when it is deeply blue. His presence illuminated the whole room. He wore a red tunic, the color of blood, with wide sleeves. He has shining dark hair. The room was filled with a sweet fragrance, which remained in the room for a long time.”*

Following her superior's advice, she asked Jesus if she could photograph Him with her camera and Jesus agreed. Jesus allowed Himself to be photographed for the following reasons:

(Extracted from Divine Appeals).

**“Listen to Me. I am above this Earth. I allow Myself to be seen after many warnings.”** (3<sup>rd</sup> April 1988).

**“I make Myself visible in order to bring back souls.”** (10<sup>th</sup> April 1988).

**“I Love mankind and I make Myself visible in order to give My warnings of mercy.”** (12<sup>th</sup> April 1988).

**“Many do not listen to Me because they do not believe in My reality.”** (23<sup>rd</sup> April 1988).

Sr. Anna Ali then took a photograph of Jesus and He dictated to her the prayer to Adorable Jesus for use by mankind.

## **PRAYER TO THE ADORABLE JESUS**

*Oh, Jesus, most humble, adorable, present in the Blessed Sacrament of your Divine Love. Here on your concealed Sacred throne, I prostrate my soul and whole self before you. Out of my nothingness and sins, I implore you to accept my poor prayers, acts of reparation, and adoration to quench your thirst for souls and obtain full pardon for the many profanations, ungratefulness, and outrages which you receive each and every moment from the countless number of us miserable sinners.*

*It was your everlasting mercy towards mankind that moved you so deeply to the point of veiling yourself to remain in Love on our altars and Tabernacles all over the earth.*

*Oh Jesus, by your Soul, Body, and Divinity, present in the most Holy Eucharist, accept the tears of my soul that these very precious souls to you (mention here the names of those you wish to pray for) may not lose their Eternity forever.*

*The everlasting ages belong to You. So we entrust our total selves in Your loving care and gaze, now in life and death.*

**AMEN.**

This photograph that she took on this occasion is known as the image of Adorable Jesus. The camera she used stopped working after taking this photograph. When it was taken to a camera specialist in Rome, the specialist confirmed that the camera could not take any more photographs as it had been exposed to too much light.

## **VISION OF JESUS IN TEARS OF BLOOD**

On June 18<sup>th</sup>, 1988, which was Corpus Christi Thursday, Jesus appeared to Sr. Anna Ali in tears of blood while she was in Porta Angelica, Rome.

She then asked permission to take His photograph and He accepted. She took out another camera given to her by her superiors and photographed Jesus in tears of blood. Just like the first camera, this second camera also stopped working after taking this photograph of Jesus in tears of blood. On this day, Jesus said to her:

**“My daughter speak when amid tears, pray and make others pray, sacrifice and atone. In this way, God’s anger will be appeased.”**

After this vision of Jesus in tears of blood on Corpus Christi Thursday, 1988, Sr. Anna Ali found herself shedding tears of blood. This phenomenon repeated itself every week from midnight of every Wednesday to the whole of Thursday for twenty-five years till her death. In the early days,

whenever she shed tears of Blood, the blood formed crosses on her clothes. Occasionally, she experienced bloody sweats on her back and effusion of blood from the pores of her skin especially her face and forehead.

Jesus explained the tears of Blood on other occasions. He said: **“I pour tears of blood because there is no response given to the voice of my clemency”** (12<sup>th</sup> December 1996).

On 20<sup>th</sup> November 1997, 2.00 am Jesus said; **“My daughter, listen well to what I tell you. This is My anguish! With painful tears of blood, I make myself visible begging for prayers, continuous penance, and reparation in order to convert mankind and bring them to repent of all the evil they do.”**

The following text explaining the cause of the tears of blood is extracted from her autobiography, ‘My Silver Jubilee’:

*“Throughout the messages the Lord talks about His “broken Heart” and attributes the cause of His tears of blood to sacrilegious communions – irreverent handling of the Holy Eucharist practiced all over the world. The early Christians were warned about the consequences of this abuse of the sacred Eucharist. (1 Cor. 11:28-32; St. Catherine of Sienna Dialogue).’*

## **BI-LOCATION**

Besides the phenomenon of shedding tears of blood every Thursday and visions of Jesus, Sr. Anna Ali also experienced bi-location. This happened usually when she was in a trance.

Sr. Anna was known to be a private person who did not discuss her mystical experiences with curious persons. She preferred to guard that information closely.

This bi-location phenomenon is no exception. While she did not

discuss it openly with everyone, when asked by Bishop Korir about it, she did reveal that during that time of the trance, Jesus would take her to empty churches and chapels where He was present in the Blessed Sacrament but where He was lonely for lack of souls to keep Him company.

She also revealed that while in a trance she could also hear perfectly whatever conversations that were going on in her room. She therefore asked Bishop Korir to call her name softly in the normal way and not loudly because she could still hear him perfectly even when in a trance.

In the following Divine Appeal message Jesus talks about taking her into bi-location.

#### **DIVINE APPEAL 205 - 2nd January 1997, 4.35 a.m.**

I guide you with My wisdom. I attend and encompass you with My Love. It well suited Me to make you esteem sanctifying grace. Behold I am everywhere with you in so much as I am in My Divine Person.

**I implore you to revere and embrace My will which pleases Me for a purpose to bring you again and again in bi-location.**

I will always give you the reassuring inner feelings. Do not wonder when you find yourself in a repugnance to sufferings.

I only need your response to My Love that will render everything savoury to you. For I assure you that you are one of My Apostles of the last days.

## THE FIRST DIVINE APPEAL IS RECORDED IN WRITING

Sr. Anna Ali wrote the first Divine Appeal on 8<sup>th</sup> September 1987 after Jesus instructed her to start writing the messages He was giving her for mankind.

In the following extracts from the Divine Appeal message we see Jesus instructing her to write His words. He also reassures her that He is the one giving the message and that she would not write any of the messages on her own:

**“Write down what I tell you.”** (13th April 1988 - Divine Appeal 119).

**“Listen to Me, My daughter, do not be afraid of writing My words. I, Myself, dictate to you. You cannot put anything down by yourself.”** (19th June 1988 - Divine Appeal 168).

**“My daughter, listen to My words of Mercy towards mankind.”** (11th May 1988 – Divine Appeal 143).

The writing was not without challenges and suffering. In the late 1990, her right hand became mysteriously weak and almost paralyzed to such an extent that she was unable to take down messages that Jesus dictated in that period. The problem with the hand worsened when she fell in Perugia, Italy while attending an Italian Language course with her fellow sisters between July and August 1991. Her hand, however, healed and she was able to continue taking down the messages.

On 1<sup>st</sup> April 1991, Jesus dictated a second prayer to Sr. Anna Ali for use by mankind. He called it a prayer of the last hours of our life.

## PRAYER OF THE LAST HOURS OF OUR LIFE

*Ever present and Merciful Jesus, I approach You with a humble heart to recommend the last hours of our life to You. That hour, oh Jesus, when we shall have lost the use of our senses and our souls shall be in agony struggling and feeling the sorrow of death, that very moment when our souls will have to separate from our human bodies and the world, Have Mercy on us Jesus. Pardon us and receive the last moment of our death. Yes, Jesus, it is You who came that we have life in full. Amen.*

## FIRST RELIGIOUS PROFESSION

On the 7<sup>th</sup> of September 1991, Sr. Anna among other sisters of the Pious Union of Jesus the Good Shepherd made her first religious profession. She was among the first African sisters to be received into the Pious Union of Jesus the Good Shepherd. This took place in the chapel of visitation Sisters of Mother Claudia Russo in Rome, Italy.

**RELIGIOUS LIFE**  
**- ELDORET-**

## LIVING IN ELDORET UNDER BISHOP KORIR

In 1996, Sr. Anna Ali left Rome accompanied by two other sisters from the Pious Union of Jesus the Good Shepherd and they came to live at their convent located in Karen, Nairobi, Kenya. Later in the same year, 1996 she left the Pious Union of Jesus the Good Shepherd and went to live in Eldoret as a hermit under the care and spiritual guidance of Rt. Rev. Bishop Cornelius Kipng'eno arap Korir (6<sup>th</sup> July 1959- 30<sup>th</sup> October 2017). He was the Bishop of the Catholic Diocese of Eldoret from 2<sup>nd</sup> June 1990, till his demise on October 30<sup>th</sup>, 2017.

### A LETTER TO BISHOP KORIR

Sr. Anna Ali's relationship with Bishop Korir henceforth became that of a father and his daughter. And while as a human being, she had her shortcomings and weaknesses, Bishop Korir did not judge or reject her like many had done but like a good and merciful father, he was there for her to her final days guiding her spiritually and taking good care of her to the end. In this letter, she alludes to her miseries and weaknesses and thanks the Bishop for accepting her as she is.

*January 7<sup>th</sup> 1997,*

*My Dear Baba Askofu, Peace to you! Happy New Year 1997. Please accept my deep sincere gratitude for your Fatherly love, care, and concern towards me despite all my misery and nothingness that I am. For sure I believe I will never thank you enough for the rest of my life.*

*God always leads me in a way that I never Plan to go. After ten years in Rome, I never knew that I will celebrate my Christmas and New Year 1997 in Eldoret. In fact, I never could have dreamt or imagined to be in Eldoret one time. All that I knew after meeting you in Rome is that I had in mind one day I may visit you in Eldoret, one or two days.*

*When I now look at myself with the eye of my heart, I feel puzzled. All I can say is that may He be glorified in me. I need Him to give me all the graces that I need in order to accept all, as He wills. For His will is the best.*

*Please pray for me Baba Askofu. That He may fulfill in me all that which He had in mind when He created me in my mother's womb. Many times I have wasted God's time trying to think how I can understand my life, of which I cannot. I find it a mystery.*

*So many questions I ask and I am still asking Him but He only listens, looks at me and He remains silent, yet I remain struggling like that.*

*Thank you very much for accepting me in this situation. Do not be surprised to see the secret of my living... my life. I have lived this way for years, having found my little peace in my loneliness. I see things in a different way from others... When I turn to the Lord alone before Him in the Blessed Sacrament, I feel so miserable and poor.*

*My heart sinks at the thought that I can live with the Lord here on Earth. But then what will await for me, after my death? How will I look upon my endless sins and how will the Lord Himself look at it in the last judgment, in which the Lord says no one will escape it? As a result, all this moves my heart to grave anguish and a lot of fear with despair. So Baba Askofu, please pray for me and help me with spiritual food so that in all my sins I may only rely in the merciful love of God.*

*I have come from very far spiritually and I still feel that I have a long way to go. I have confidence in you and I believe that you will support me in my spiritual journey. I am sorry to God for all. Thank you for I have seen that God has given you the grace to understand me, miserable as I am.*

*Thank you for giving me your time and listening to me. With the help of God and through His Grace, I will be able to always obey you*

*and not disappoint you. If it happens accidentally, please, I beg your pardon. I know very well that many times I am very stubborn. I pray that God may release me from all this and fear of people.*

*Be assured of my Love in Jesus and my poor prayers towards you. Once again I say Asante Sana. God bless you more abundantly.*

*Love and prayers, Anna Ali.*

*NB. Please pray with me to Jesus. My main intention and prayer of this week is this:*

*“Jesus My Lord, Master and Control My Rebellious will.”*

In another letter, dated 9th April 1997 she writes the following:

9-4-1997

*Dear Baba Askofu,*

*Peace to you and joy of the Risen Lord. Please accept my deep sincere gratitude for your parental care, concern and love for the time that you have always been with me. From the very time you brought me. I now take this chance to thank you for bringing me here in Burnt forest Parish. I was welcomed nicely and joyfully by the two priests. They have welcomed me with the blessings of the Eucharistic celebration and blessing the house so thanks a lot.*

*Now I need please to pray for me especially spiritual as I start new life here. The first day I felt so sad in my heart. So I beg you to help to offer my intentions to the Lord as I also do the same for own good.*

*1. I feel so lonely in my heart that I may now learn to live with it in such a way that it may teach me the joy of solitude. I may start afresh with my own life. Also I may be at peace with my own loneliness.*

*2. That I may know myself as myself and be faithful to who I am.*

*3. I may accept my loneliness and restless time and deal with it creatively.*

*4. That I may go out of myself in Love for others because I am also loved. Come out of anger with anybody.*

*5. That I may keep in mind that nothing happens by chance, so that I may stop looking at things according to my own way of thinking.*

*6. I may come out of myself to stop worrying of my future life. I may also avoid feeling impatient and nervous.*

7. *I may find balance between pushing myself and being gentle with myself, to care and treat myself lovingly.*

8. *That God may give me all the graces that I need to accept all as part of my life, to whatever cost it can be. To accept myself in the situation I am and as I am as God's plan and will for me.*

*So Baba in all I ask to be able to pray to come out of all this even to forget all what is taking place as you know yourself. I am miserable and my weaknesses are so many.*

*I please ask you to pardon me for all the mistakes and all what I have offended you during my time in your house. I have never intended to offend you or any one in your house, but it has always happened. So I say sorry and I am very grateful for my stay there and care in all times, especially Thursdays, and all the Lenten season which was very hard. Also all the times that I have been sick my ulcers. I cannot get the proper words to use in saying Asante. So may the good Lord reward you, in all your kindness and merciful actions.*

*I may write and write with no end. May God bless you more abundantly. I have confidence and trust in you. Pray for my misery. Asante.*

*Very grateful to you.*

*Anna Ali.*

(Note: These letters are reproduced as she wrote them without making any correction of grammar).

These letters reveal Sr. Anna Ali's humility, docility and her own awareness of her weaknesses and misery. It also reveals her complete trust in Bishop Korir as her father, who understood her in all her miseries, and who nevertheless guided her spiritually and took care of her even materially.

## SR. ANNA ALI GIVES A TALK TO PRIESTS OF NAKURU IN A RETREAT (1997)

Sr. Anna Ali's greatest devotion was praying for priests before Jesus who is truly present in the Blessed Sacrament. She loved them and respected them and their vocation. Sometime in 1997, Sr. Anna Ali was invited to give a talk to priests of the Nakuru diocese who were on retreat. The following words are extracted from the words she wrote and presented to the priests on that day. They remain relevant to every Catholic priest even today.

*Dear Priests,*

*Today there is a craving need which ends up calling for a renewal in our commitment and dedication to the Blessed Sacrament. The Eucharist has a formative character. Through the devotion to the Blessed Sacrament, Priests hand on the love of Christ in all its wealth and diversity.*

*Conscious of this meaning, it gives me great joy to be able to share the following message with you Priests of the Catholic Diocese of Nakuru during the retreat, at which you intend to resolve to renew your commitment in the service of God.*

### TO CHRIST ENTRUSTED SOULS

*The Lord says, "Oh how many souls could come closer to me if a Priest would hear the confessions and guide them with patience and understanding."*

*Myself, Anna Ali, my heart trembles when I hear you say while in consecration, "This is my Body, do this in memory of Me" and then further on "This is my Blood, do this in memory of Me".*

*When I see a Priest, I only think of Jesus Christ. Even if the Priest is*

*weak, I respect him in my heart. This is one of my secrets I reveal to you - the Priesthood is the love of the heart of Jesus Himself. I tell you the truth. Even when I could go to confession to the angels who live with God, they cannot absolve me and they cannot consecrate the Bread and Wine to be the BODY, BLOOD, SOUL, and DIVINITY of our Lord Jesus Christ.*

*Please I beg you, for the sake of Christ Himself, for the souls and for so many poor souls who are only saved through your sacred ministry, acknowledge Him. Take care of yourselves more than ever. Temptations are very close to you. The devil is very clever and cunning. He, together with his so many demons, is aware that his time is very short. He is fighting you and he will continue without ceasing. At present, more than ever, he is very aggressive. He is very busy trapping souls in his net and throwing them to hell. The Lord says to me, "This is the Apocalyptic hour in the world. The diabolical army is marching very freely now."*

*Since He has chosen you, He will grant you all support if only you rely on Him alone. The Lord Jesus says this to you priests:*

**"As my Father sent me, I send you. He who listens to you, listens to me. He who despises you, despises me."**

*Myself Anna, my heart burns always wishing if only a Priest would understand who he is to God and what Jesus expects of him. Just meditate on your Priesthood. I beg in fact. Jesus, the Son of the living God, is very obedient to you. Please take it serious to understand. If you ask God, you can understand but not fully. I have really cried many tears before the Lord asking Him to make a Catholic Priest understand who he is to God and to us poor miserable like me.*

*Then He answered me this, "If a Priest relies on Me fully and takes serious his Sacred ministry meditating on each word seriously, he can understand, but not fully. Very few understand."*

**He says:**

**“IF A PRIEST HERE ON EARTH UNDERSTANDS HIS SACRED MINISTRY COMPLETELY AND FULLY, THEN HE WOULD DIE OF LOVE.”**

*Anyway, for me Anna, I don't have much knowledge of God so I really don't know how to explain what he means when he says, “He will die of Love.”*

*I personally pray for you all to have zeal in working only for the salvation of souls. I know that the Sacred Ministry of a Priest is very hard with loneliness, all types of ups and downs. The evil one does not sleep 24 hours. I advise you to rely entirely on Jesus Himself, the High Priest, and pray with confidence to him who is the source of all goodness. Do not fear the human weakness but allow Jesus to give you all the graces, then in this, you will find that you have courage in self-sacrifice.*

*Remember always, all life is a struggle and Christ says, **“You never chose me.”** He chose you. His love is greater than sin and weakness.*

*Also, I ask you to keep yourselves always under the MANTLE and hands of the Blessed Mother of the High Priest. The Blessed Virgin Mary as a Mother understands the problems of her sons in this present world. Never was it known in any age that anyone who fled to her protection was left unaided. So please ask her motherly protection.*

*I also pray for you through her intercession. I humbly beg you to join and help me in making reparation to the Lord for so many offenses, sacrileges, and outrages done against Him and especially offenses committed against the Sacrament of the Holy Order.*

*God is omnipotent, if only you can call Him from Heaven to the Altar on Earth and He comes very obediently to you; then what more can*

*He not grant you if you ask?*

***When you don't rely on God, the devil is very happy, then he traps you. All you do besides your office as a priest is lost time, at the end all that will remain is the time that you lived for God saving souls. The world, flesh pleasures, and honors will pass away, but Christ will remain for all eternity.***

*I hope you are aware that your ministry is not only for Catholics. You save all kinds of souls. In the Eucharistic celebration I do hear you mention these words:*

***“Welcome into your Kingdom our departed brothers and sisters and all those who have left this world in your friendship...”***

*Anna Ali trembles to hear these words. All souls benefit from that prayer. Muslims, Buddhists, pagans, Protestants, etc. Because you don't say, **“Welcome into your Kingdom only Catholics.”** Imagine **‘ALL’ those**. So many souls are now in heaven through this prayer.*

*To Anna Ali there is no human language to explain fully how great a Catholic Priest is. Please I am telling you this with tears in my heart. It is not a joke. I beg you to uphold and respect your dignity as Christ in the world of today.*

*Being a Priest Jesus has invested you with His own power that you may absolve our sins, we poor Christians. (Sacrament of Penance).*

## **SR. ANNA MEETS ST. POPE JOHN PAUL II, VATICAN, ROME**

One of the highlights of Sr. Anna's life under the guidance and spiritual care of Bishop Korir was a visit they made together to the Vatican to see St. Pope John Paul the Second. Here she was able to

have a private audience with the Pope and to give him a copy of the Divine Appeal messages in the presence of Bishop Korir.

It was not the first time Sr. Anna Ali had met the great Pope. During her time in Rome she had several opportunities to meet him and also to attend his Masses at St. Peter's Basilica as it is evident in the photographs that follow.

### **JESUS ASKS SR. ANNA TO TAKE FINAL VOWS AND GIVES HER THE NAME SR. ANNA ALI OF THE HOLY EUCHARIST.**

In the early years in Eldoret, she lived mostly in a little house inside St. Patrick's Catholic Church compound in Burnt Forest where Bishop Korir settled her. She lived in this little house for some years. With time she alternated her days between Burnt Forest and the Bishop's residence in Eldoret. When her health deteriorated she moved back to the Bishop's house for better care where she lived out her final days to the end.

Throughout her life, Jesus formed her, acknowledged her sufferings, consoled her, and guided her as we see in the Divine Appeals He dictated to her.

Divine Appeal 243, 15<sup>th</sup> October 1998

**“My Daughter, listen attentively while I speak and explain to you. Do not think I am ignorant of your misery and life. Your misery gives chance to My Love and Mercy for you all eternity. So do not be afraid on that account.**

**I send you to My Apostle to tell him it pleases Me for him to receive your final vows. I beg him only to give My grace a chance.**

**I give him a word with you, belong under his guidance and care. “Hermitage of Jesus truly present in the Blessed Sacrament.” As he receives your final vows I give you this name, Sr. Anna Ali of the Holy Eucharist. For it pleases me to erect an altar in your heart and Eucharistic victim soul. I call you to understand how precious the sufferings are. Pay attention and obey My call for souls. You must obey all that I tell you through My apostle. I Myself will guide him daily to know all what I want of you.**

**He has to ordain Holy hours of Eucharistic Adoration to be celebrated for the appeasement of the wrath of My Eternal Father and for the consolation of My Presence in the Sacrament of My Love which is so much offended by all kinds of insults and blasphemies.**

**In the hermitage, atone for the crimes which are committed day and nights. Scandals in the world due to the great fact that there is no sincere prayers in the souls consecrated to me and in families. You must let My Apostle know that this work must be under his protection. It is the work which I have already made. Mankind must be saved through prayers, penance, reparation and sufferings. You must relent for souls.**

**I assure him these are grave moments whereby mankind has to be conscious that the Red Lucifer has darkened the spirits which had already been turbid. Evil turns against itself like a horrible serpentine monster that coils itself around souls.**

**Pray a great deal. Cloister souls in your heart. Do not waste any of My precious time for salvation of poor souls who without prayers will only end up into perdition whereby they are lost forever. I pour My tears of blood in you that they may not lose their eternity forever.**

**My daughter, pray and do penance, acts of contrition not only**

**for yourself. In the hermitage, you will obtain My Eternal Father's predilections.**

**Painful swords will always pierce your heart, but I beg you to allow Me to use you without thinking what next but only under obedience to My Apostle.**

**If there are no prayers in the world, all nations will be razed to the ground. What more could I have suffered for the salvation of mankind."**

A few days after taking down this message, she fulfilled this command and took her final vows with Bishop Cornelius Kipng'eno arap Korir as a hermit under his care and took on the name Sr. Anna Ali of the Holy Eucharist.

## **JESUS APPEALS FOR A GROUP OF SMALL HOSTS**

From early on in the visions Jesus asked for a group of Small Hosts to be formed who sacrifice, atone, and repair for the sins of mankind and in the first line for the souls entrusted souls – priests.

**"Make small hosts which will pray and atone. With the small hosts, I ask you to establish the prayer shifts. I desire to continuously pour My mercy in the human hearts. I desire to continue always for the salvation of more souls."** (Divine Appeal 6<sup>th</sup> January 1988).

On many other occasions, Jesus appealed to Sr. Anna Ali and to all mankind to pray a great deal. He asks for prayer cenacles to be formed that pray sincerely in atonement and reparation for sins of mankind and for the conversion of poor sinners. He says; **"According to My desire, everyone must come to pray in order to save the world and to implore for mitigation of the evil in mankind. The Holy Hour must be prepared and prayed as also**

**Rosaries, meditation, Adoration, and listening to Me in the Sacrament of My Love. Also to keep company.” (16<sup>th</sup> November 2000).**

**“Form the cenacles of prayer and small hosts in order to appease the wrath of My Eternal Father. It is only through these small hosts that the evil powers which wish to abolish the Holy Mass will be defeated. I want all souls to atone. These are My Words of warning obtained from My Divine Father. The moment has come when I must warn mankind because I would not let anyone perish unless it is with his own consent. I call them to pray and repent before it is too late.” (16<sup>th</sup> December 1987).**

Later on in the Divine Appeal messages, Jesus becomes more specific about the group of Small Hosts, their purpose and charism, their official name and even the vows they should take. He specifically commands that the group of Small Hosts be formed.

**“My word is a command, it serves to save souls, for this I want you and my Apostle of the last days to form a group of small hosts which atone and pray a great deal with fervor and also sacrifice and do penance for so many souls who are on the brink of the pit. They also must keep me company and watch with me in the Sacrament of my Love, they must be always humble and teach love, serve and make other poor souls to pray and atone before it is too late for their salvation.**

**My apostle of the last days must know that this is very urgent. The group of small hosts will be called “The Servants of Jesus Present in The Blessed Sacrament”. They must be formed well and slowly, after long formation they must take seriously and sincerely four vows that is: Chastity, poverty, obedience and service to Jesus present in the Blessed Sacrament.**

**Tell my apostle of the last days that I protect him on this work.**

**I will guide him, bless him and enlighten him on what to do.”**  
(9<sup>th</sup> November 2000).

**“My daughter, I implore you and My Apostle of the last days to form the group of “small Hosts”. I have erected an altar in your heart. They will have a serious responsibility on their shoulders. How many of the souls I entrusted souls are going to perdition! How many of My consecrated men and women pierce My heart day and night! Their dishonesty is a diabolical leaven. They have lost their dignity and their light of reason. I implore My Apostle of the last days to make the “small hosts”; make these poor consecrated return to Me before it is late. The chalice is filled. He must speak to them in a very serious way. He has to establish for them the prayer-shifts, night and day, the Holy Masses of atonement.**

**According to My desire, everyone must come to pray in order to save the world and to implore for mitigation of the evil in mankind. The Holy Hour must be prepared and prayed as also Rosaries, meditation, Adoration and listening to Me in the Sacrament of My Love. Also to keep company. I have it prepared for a long time now. It is I who want it so. I say to My Apostle of the last days not to be afraid or surprised. I am at his side Myself. The wrath of My Eternal Father must be appeased. I speak to you amid the tears of blood. I bless My Apostle, you My daughter, together with all the persons who I will send to work and contribute for this work.”**  
(16<sup>th</sup> November 2000).

**“I implore My Apostle of the last days to speak out to these souls. I want from him “small hosts” to atone for the crimes which are committed every day in the first line by the souls I entrusted souls. In monasteries and convents, tongues and lips which receive me in the Holy Communion are used for very bad unkind words daily. In confession very few repent sincerely. I**

**need My Apostle to speak this, I will give him strength to do so. I will increase my graces in him! Although I will let his suffering be increased.” (30<sup>th</sup> July 2009).**

**“I implore My Apostle of the last days to echo out. Prayers must be said unceasingly, penance, fasting. I want him to make “small hosts” to atone for the world.” (22<sup>nd</sup> April 2010).**

**“I implore My Apostle of the last days to make “Small Hosts” for atonement. The holy hour must be prayed. Rosaries, meditation, Adoration in the Most Holy Sacrament of My Love. I want all this to appease the wrath of My Eternal Father. The world grows worse and worse. Everyday should be lived as the last day. The word of My Eternal Father and the Church must be respected.” (13<sup>th</sup> May 2010).**

## **THE DIVINE APPEAL FOR THE FOUNDING OF A GROUP OF SMALL HOSTS IS FULFILLED**

The messages on starting a group of Small Hosts was fulfilled by Bishop Korir on Tuesday June 13<sup>th</sup> 2017 when he founded the Contemplative Servants of Jesus Present in the Blessed Sacrament. On this date he received the first aspiring small hosts.

The group of Small Hosts currently lives in the small house where Sr. Anna Ali once lived in Burnt Forest in the compound of St. Patrick’s Catholic Church and where her body is buried.

On Corpus Christi Thursday June 15<sup>th</sup> 2017, he also officially launched the prayer cenacles for those who wish to have a devotion to the Adorable Jesus as per the message of Divine Appeal. The format of prayer for those who wish to form prayer cenacles devoted to the Adorable Jesus can be found in the Divine Appeal books as prepared by Sr. Anna Ali.

## **HER DEATH**

In the final years of her life, she spent all her time at the Bishop's residence due to her deteriorating health. All this time she continued to keep up with her night vigils of prayer and Adoration of Jesus truly present in the Blessed Sacrament, just like in the early days from 10 pm till morning.

She continued to have visions of Jesus and shedding tears of Blood every Thursday and Jesus continued to dictate to her the Divine Appeals to the end of her earthly life. On the morning of Wednesday June 6<sup>th</sup> 2012, Sr. Anna Ali at the age of 46 and still living as a hermit under the care and spiritual guidance of Bishop Korir was born to eternal life.

## **SR. ANNA ALI'S FUNERAL**

On Friday 15<sup>th</sup> June 2012 was the feast of the Sacred Heart and on this day her requiem Mass was held at Sacred Heart of Jesus Cathedral at 3pm. This requiem Mass was followed by a vigil of Holy Masses and Eucharistic Adoration with her body present at the Cathedral.

Her final funeral Mass and the burial took place the following day at St. Patrick's Catholic Church in Burnt Forest, Eldoret diocese on Saturday June 16<sup>th</sup> 2012. Her body was laid to rest near the little house in the parish compound, where she once lived and experienced the visions of Jesus.

## **SR. ANNA ALI'S GRAVE SITE LOCATED IN MJI WA EKARISTIA – A PLACE OF PILGRIMAGE**

Her grave is a site of pilgrimage and receives many visitors around the year from different parts of the world from those who have read the Divine Appeal message and who seek her intercession for one favor or another. Many people also come back to this site to give thanks to God for prayers answered through her intercession.

The current ordinary Bishop of the Catholic Diocese of Eldoret, Rt. Rev. Bishop Dominic Kimengich has declared it a Eucharistic Center where devotion to the Real Presence of Jesus in the Holy Eucharist is not only promoted but also practiced.

The Eucharistic Center is named '**Mji wa Ekaristia**' which is Kiswahili for '**City of the Eucharist**'. This is because Sr. Anna Ali's mission was to point people to Jesus in the Holy Eucharist.

She is known as Sr. Anna Ali of the Most Holy Eucharist and the Divine Appeals that Jesus dictated to her have His real presence in the Holy Eucharist as the central theme and message for us to know and live in practice.

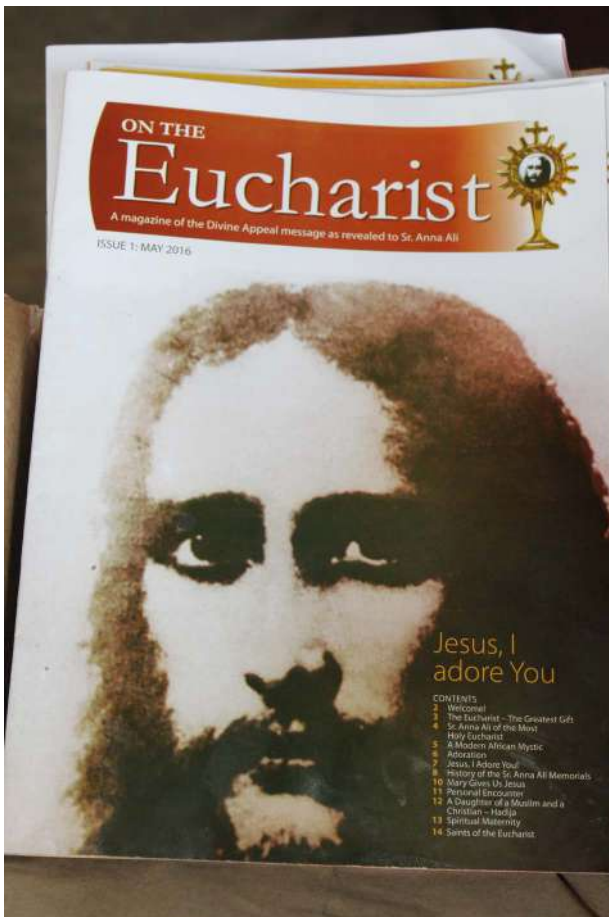
Mji wa Ekaristia is one of the fruits of Sr. Anna Ali's life. The center has Eucharistic vigils held every First Friday of the month in honor of the Sacred Heart and every Third Friday of the month, a vigil of atonement and reparation is also held.

There are Saturdays of recollection with Eucharistic talks, Eucharistic Adoration, confessions, Holy Masses, and Rosaries. Holy Masses are also offered daily for local and visiting pilgrims and a chapel of Perpetual Eucharistic Adoration is open twenty four hours where pilgrims and local people keep Jesus company in the Blessed Sacrament. It is truly the City of the Eucharist!

Her memorial is held every year in Burnt Forest at Mji wa Ekaristia. It starts with a night Vigil that begins with a Eucharistic Procession. This is followed by the Sacrament of Confession during which Eucharistic Adoration takes place and Rosaries are prayed. Masses of atonement and reparation are then offered from Wednesday the eve of Corpus Christi to Corpus Christi Thursday noon. This is in keeping with her tradition of night prayer vigils offered in atonement and reparation for our sins, those of the whole world, and in the first line for Priests.

The following article by Bishop Korir was published in the magazine pictured below (On the Eucharist). This magazine was distributed on 26th of May 2016 which was Corpus Christi Thursday and which marked the 4th memorial of Sr. Anna Ali of the Most Holy Eucharist.

It gives us his view of Sr. Anna Ali's life.



## *“Her life was centered on the Eucharist”*

There is much I can say about Sr. Anna Ali. For now I would like to share a few things that have had an impact on my life.

1. Weekly Confession: Sister loved going to confession. She truly lived the Message of Divine Appeal, that of reparation and atonement for her sins and those of the whole world. This she lived by diligently going to confession every week without fail, even when she was not feeling well.

2. Patience in Suffering: She suffered every Thursday with love and patience. She never complained. For suffering is fruitful and never wasted when offered in union with the suffering of Jesus.

3. Compassion for the Poor and Suffering: Sister had a compassionate heart for the needy and suffering. She often took food and other things to the needy.

4. Her life was centered on the Eucharist: She lived a very quiet and contemplative life of prayer, spending many hours in front of Jesus in the Eucharist. This has given me an example, to present all petitions, those of the Church, of those who ask my prayers and my very own, to Jesus truly present in the Eucharist. Here I have seen the power of prayer as Christ who is present in the Eucharist listens and answers these petitions. For her, after communion, she went into deep prayer and reflection often keeping in that state of prayer long after Mass had ended and extending it by going to the adoration chapel. It is something we can all learn from her and adopt. To cherish the moment when we receive Jesus and reflect on the Love of Jesus in giving Himself completely to us; Body, Blood, Soul and Divinity. It is the greatest gift, of God giving Himself to us wholly.

Bishop Cornelius Kipng'eno arap Korir  
May 20th 2016.

The following article was written by Fr. Jude O. Mbukanma O.P. He had the opportunity of not only knowing her but also interviewing her (an interview that is to be found in Divine Appeal volume 1).

In compiling the messages of Divine Appeal volume 1, Fr. Jude worked with the original diary of Sr. Anna Ali. Many people are curious about the blank spaces deliberately left out of Volume 1 and would like to know what those words were in the original diary. When asked if he could comment on the words that were left out and why, he wrote this article that sheds light as to what was left out at the time and why.

### ***“SR. ANNA HADIJA ALI: An observation from her writing”***

#### **1. On Priests:**

I tried not to scare the people of God (priests, religious and laity) in the first publication of the Divine Appeal. The dots in the messages indicate the specific groups Jesus was not happy with. (E.g.cf DA 2, 26, 52, 155, 192, 194- here, you will hear the voice of Jesus regarding the lives of priests. What is their offence? They lead many souls to perdition. How? They preach error; --- they have been “transformed into veritable incarnate demons”. They “preach and prepare the most sophisticated armaments for leading souls to perdition. They have created many scandals which lead to ruin” (DA 194).

#### **2. Concerning the Religious:**

“----- the tyrant has stolen their hearts --- both hatred and emptiness have fettered them to evil” (DA 26).

#### **3. On the World in pursuit of Material Prosperity (DA 49)**

“--- the world is a swampland of muck and mire. It will be at the mercy of the most severe trials of Divine Justice” (DA 49).

“---- They refuse to listen to salutary doctrine...” (DA 8). The consequence: “the devil has taken possession of souls...” (DA 32); “grace loses its power .... Souls end up in hell...” (DA 155).

4. On Parents who fail in their Duty to their Children

“... So many from their childhood years are heading to perdition through the fault of their parents.....”(DA 45).

## **CONCLUSION**

Those are serious indictments. Has the situation changed today? Of course not Sr. Anna Hadija Ali’s writing remains relevant. The way out: Assiduous prayer and Eucharistic adoration.

**JUDE O. MBUKANMA O.P.**

Adoration Nun’s Monastery

Ilorin - Nigeria

March 24, 2016.

**SR. ANNA ALI'S MISSION**

## SR. ANNA ALI'S MISSION

Sr. Anna Ali's mission was threefold:

**First, as a messenger** - delivering the Divine Appeal message to humanity;

**Second, as a victim soul** – praying, making sacrifices, suffering for the church, the priests, the consecrated souls, and all humanity so that there is conversion of hearts and souls are saved for eternity.

**Third, as a signpost** – Pointing people to Jesus who is truly present in the Blessed Sacrament. Making Him known, loved, consoled, and adored perpetually as He is exposed in the Holy Eucharist in atonement and reparation for the sins of the whole world and in the first line for the sins of souls entrusted souls – the Priests.

In her autobiography, entitled, '**My Silver Jubilee**' which she wrote a month before she died and which marked 25 years since she started shedding tears of blood, Sr. Anna Ali says this of her mission:

*'As each recognized visionary within the Catholic Church has a particular message for a particular time, for me, it is the Divine Appeals that come from the Divine Master Himself.'* (Extracted from 'My Silver Jubilee')

At the beginning of the apparitions on 16<sup>th</sup> April 1987, Jesus said to Sr. Anna Ali: **"Be a servant of Love, don't hide My glory. Pray for the Scandals of the world. Glorify My Name every day. Don't be afraid to say My Name. The devil will come to trouble you. I want your life to be a prayer for the Church and poor sinners; for the many who are suffering as I was suffering, for Me."**

On 24<sup>th</sup> April 1988, Jesus said to her: **"I want you along My painful path for the good of souls. I will make your desire increase to**

**the point where you will always long to leave the world in order to be with Me forever. I want you to be able to recognize Me even in your greatest suffering.**

**This is your work on earth; to make me realized in the Sacrament of My Love. I will always draw you into this solitude that you may listen to Me and bring Me souls in your prayers. I use you to show that I love every littleness and absolute nothingness! I want to forgive. I want the world to know through My chosen ones that My heart is overflowing with Love and Mercy and I'm waiting for sinners."**

**FRUITS OF SR. ANNA'S MISSION:**

## **1. THE MESSAGE OF DIVINE APPEAL**

On January 6<sup>th</sup>, 2015, Bishop Cornelius Korir gave an imprimatur to the messages of Divine Appeal and published them for all to be able to read and live the message personally. This fulfilled the following message of Divine appeal: **"My Apostle of the last days should proclaim My message to all parts of the world in the first line the souls I entrusted souls. It is time to pray and do penance. I give him My grace to reach their consciences!"** 22<sup>nd</sup> July 2010

The message of Divine Appeals is a message of Mercy that calls us to repentance, reparation, and atonement for our sins. Jesus asks for sincere prayer for the conversion of humanity. He asks for consolation and adoration in the Most Holy Eucharist. He says, **"In the Sacrament of My Love I must be exposed for as I am exposed I will pour the treasure of My Love and Mercy to the souls"**.

The message also contains urgent warnings of mercy to mankind. Jesus says, **"This is the apocalyptic hour; it is urgent for mankind**

**to be conscious of this terrible reality”. “My Divine Mercy is followed by My Divine Justice”; and “My desire is that mankind be converted through prayers, sacraments, confessions, Holy Sacrifice of the Mass and Rosaries.”**

## **2. THE GROUP OF SMALL HOSTS- CONTEMPLATIVE SERVANTS OF JESUS PRESENT IN THE BLESSED SACRAMENT.**

The group of Small Hosts was founded by Bishop Korir on Tuesday June 13<sup>th</sup> 2017. On this date he received the first aspiring small hosts.

On October 30<sup>th</sup>, 2017, Bishop Cornelius Kipng'eno arap Korir, whom Jesus in the Divine Appeals refers to as one of His Apostles of the Last Days, died suddenly. It was only four months after founding the group of Small Hosts, The Contemplative Servants of Jesus present in the Blessed Sacrament and receiving the first two vocations. However, the seed he planted by founding the group of Small Hosts continues to grow to date fulfilling the message of Divine Appeal.

### **First Contemplative Servant of Jesus present in the Blessed Sacrament – First Profession.**

On June 20<sup>th</sup>, 2019 which was Corpus Christi Thursday, the first sister made her first profession as a Contemplative Servant of Jesus present in the Blessed Sacrament – Small Host. This took place during the Holy Mass celebrating the 7<sup>th</sup> memorial of Sr. Anna Ali of the Most Holy Eucharist, at St. Patrick's Catholic Church grounds in Burnt Forest, Eldoret, Kenya.

The Charism of small hosts is **Perpetual Eucharistic Adoration of Jesus Present in the Blessed Sacrament in atonement and reparation for our sins, those committed by the whole world,**

## **in the first line for those committed by Souls Entrusted Souls – Priests.**

The Spirit of the Small Hosts dictates that they are contemplatives and that their primary task is to pray before Jesus exposed and who is truly present in the Blessed Sacrament, keeping watch at all hours of the day and night in atonement and reparation for the sins of the world in the first line for the sanctification of Priests. Sr. Anna Ali had a special devotion of praying for priests as requested by Jesus in the Divine Appeal. She held priests in high regard and prayed for them constantly. She also held the Holy Mass as the highest form of prayer which she said we shall only understand its power in heaven. The small hosts try to imitate her. The following is another extract from the message she gave at a priests' retreat in Nakuru in 1997:

*“The Lord Jesus asks me to pray, do reparation, acts of contrition not only for myself but even for my brothers in the Priesthood. He says to me He is very obedient to the word of a Priest when he summons a call to Him during consecration. He comes immediately to earth and He totally surrenders Himself in your hands. Then you may give us in the Holy Communion; and you also confine Him in the Tabernacle for all of us to visit and adore Him. He remains there for us. With your own hands, you may also treat Him unworthily. It is terrible when the one who called Him mistreats Him. So please watch with love.*

*The prayer of all prayers is the Holy Sacrifice of the Mass. Without a Catholic Priest in general we would not have the Seven Sacraments which support us on our journey in vale of tears in order to travel well till we reach heaven. So through you a Catholic Priest, God is with us in the Tabernacle (EMMANUEL).*

*It is sad. Pray also for your Brothers and other Priests. I have found that many fall into the net of the devil against their own wish and*

will.

*“Satan has started a war against mankind such as has never been before.” This is noticeable in the attacks and offenses against Priesthood today.*

*Please I beg in your parishes to help the poor Christians to understand that Jesus in the Holy Eucharist has veiled Himself in a plain little Host in order to be easily approachable by Christians. Help them also to prepare for their last hours.*

*There are so many sinning souls who seek help at death but they can't find it. Let them know the importance of the last moment of their life on Earth.*

*Please I beg. “Help them to visit Jesus in the Eucharist. May they not pass Him by. He became a prisoner in the Tabernacle, day and night He is there for all people.”*

*The presence of JESUS CHRIST in the Eucharist is the most overwhelming manifestation of God in our present world. It is the most embracing presence that we are given to experience. For He reveals Himself to us by unveiling to our senses in faith. He allows himself to be identified in that nature.*

*For us who really believe and adore Him with willingness we shall finally experience Heaven, that is, God's loving presence.*

*Also may we always examine the Scripture more closely, in order to be more convinced of the SILENT HAPPINESS that wells up within us when faced with Jesus Christ.*

*The Church and the whole world is in need of Eucharistic Adoration. Jesus waits day and night in the prison of the Tabernacle.*

*He is truly present in the Eucharist as He is in Heaven.*

*In the Mysterium Fidei Pope Paul the VI says:*

*“The Holy Eucharist is a Mystery of Faith.” So please I beg you my dear Brother Priests to be very serious of the fact you have souls to save and an ETERNITY that awaits you and all of us.*

*If one soul of a Priest goes to heaven it goes with a multitude of souls and if it goes to hell it goes with a multitude of souls.*

*Avoid evil with the grace of God so that one day you will reach heaven. You will be very excited and happy to see so many souls unknown to you saved and reach heaven through your prayers, Mass Sacrifice, and your sacred life as a priest.*

*Pope John Paul II says,*

*“THE CHURCH’S NEW EVANGELIZATION SHOULD BE BASED ON THE HOLY EUCHARIST.”*

*To me the Holy Eucharist is the Most Precious TREASURE OF MY FAITH.*

*Grateful to you all in Jesus the Good Shepherd.*

*Sr. Anna Ali*

On November 16th 2000 Jesus dictated the following appeal to Sr. Anna Ali:

**“He has to establish for them the prayer – shifts, night and day, the Holy Masses of atonement. According to my desire, everyone must come to pray in order to save the world and to implore for mitigation of the evil in mankind.**

**The Holy Hour must be prepared and prayed as also Rosaries, meditation, Adoration and listening to me in the Sacrament of My Love. Also to keep me company. I have it prepared for a long time now. It is I who want it so.”**

The small hosts withdraw from the cares, preoccupations and constant noise of the world and choose the better part like Mary, to sit before the Lord's presence. They watch with Him, in Eucharistic Adoration perpetually; not only one hour, but together as a community of adorers they watch all the hours with Him day and night united in Gethsemane, imploring mercy for mankind.

### **3. POINTING PEOPLE TO JESUS IN THE BLESSED SACRAMENT - PERPETUAL EUCHARISTIC ADORATION**

On 7th January 1997 while at Kipkelion monastery, Sr. Anna Ali wrote the following words in a letter to Bishop Korir: *'May Jesus in the Most Holy Eucharist be more loved, known, and adored.'* This was her greatest desire. It is the very heart of her mission.

In life, she tried to fulfill this mission by prayer, sacrifice, and by telling anyone who would listen about Jesus' desire to be adored perpetually in the Blessed Sacrament. She sent those who approached her to Jesus.

In one of her efforts to have Jesus more loved, known, and adored she wrote a letter to a priest whom she had met during her time in Rome and who was promoting Perpetual Eucharistic Adoration in parishes. She requested his assistance in promoting Perpetual Eucharistic Adoration in Kenya.

Bishop Korir through Sr. Anna's request invited this priest with this request to promote Perpetual Eucharistic Adoration. This priest then sent a brother who with the permission of Bishop Korir evangelized at Sacred Heart of

Jesus Cathedral, Eldoret in late 1999 and the result was that a Perpetual Eucharistic Adoration chapel was opened in the year 2000 by Bishop Korir.

The brother then proceeded to Mugoiri catholic parish in the diocese of Murang'a where he assisted in evangelizing and on March 2nd the year 2000 a Perpetual Eucharistic Adoration chapel was opened. Next, he assisted evangelization at Consolata Shrine Westlands in Nairobi Archdiocese, and the Adoration chapel was opened on August 27th the year 2000. This was followed by Holy Family Basilica and Queen of Apostles parish Nairobi where the Adoration chapels were both opened on 20th May the year 2001.

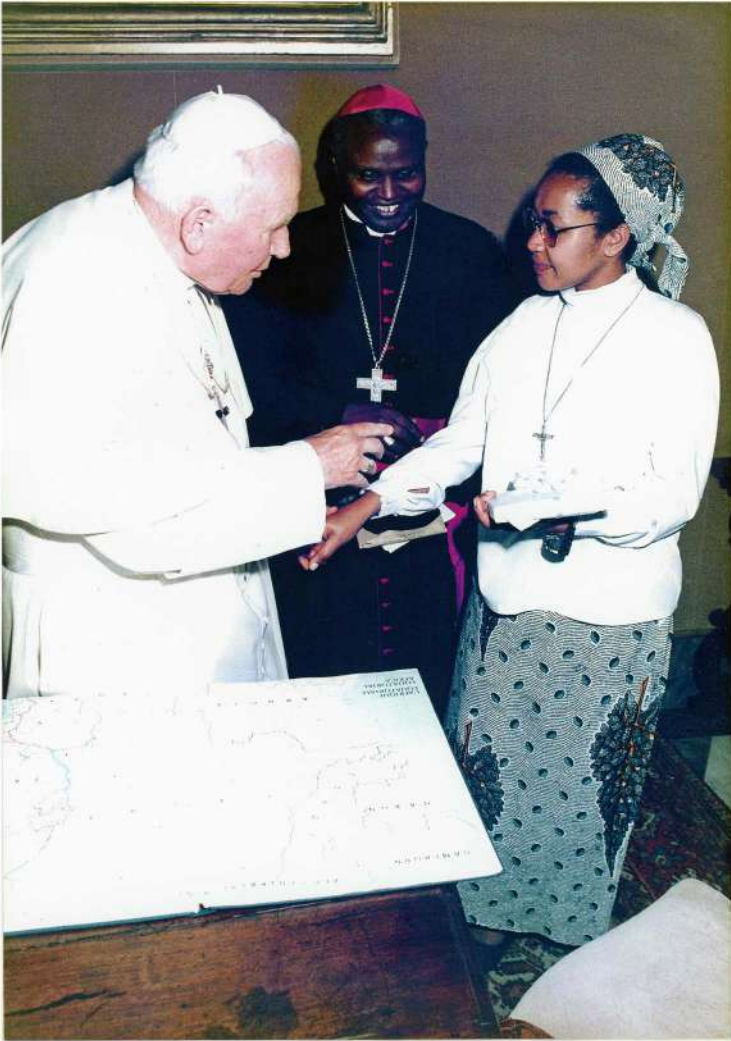
Since the desire for Perpetual Eucharistic Adoration had been awakened, the need for evangelization grew and so the brother then proceeded to train several lay people on how to assist parishes with this new evangelization. From that seed Sr. Anna Ali sowed, many Perpetual Eucharistic Adoration chapels with registered adorers covering 24 hours a day seven days a week have since been established by the evangelizers who were trained. These evangelizers continue to date to assist parishes that want to establish Perpetual Eucharistic Adoration.

Since the first Adoration chapel at Sacred Heart Cathedral in Eldoret, these evangelizers have assisted over one hundred and twenty parishes to establish Perpetual Eucharistic Adoration chapels in the East African region, mainly Kenya, Uganda, Tanzania and Rwanda. A silent yet powerful fulfillment of her mission of getting Jesus more loved, known, and adored while on earth and she continues to point people to Jesus present in the Blessed Sacrament even today.

In Matthew 7:16-27 Jesus says we shall know them by their fruits. The fruits of Sr. Anna Ali's suffering, work, and mission on earth are clear and visible.

And in John 12:24, Jesus says: “Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.” While Sr. Anna Ali lived a quiet and mostly hidden life, her prayers, sacrifices and efforts continue to bear fruit daily.

**SR. ANNA'S LIFE IN PHOTOS**



*Sr. Anna Ali gives St. Pope John Paul II a copy of Divine Appeal messages at the Vatican in the presence of Bishop Cornelius Kipng'eno Arap Korir.*

**EARLY LIFE**



*Anna Ali as a child holding her younger brother Abdulrahmani*



*Sr. Anna Ali with her family. Left to right: Sr. Anna Ali, her sister Caroline Asha, her brother Antony, her sister Mariamu. Back row: Her mum, Priscah Nyambura and her brother Abdulrahmani*



*From left is Abdulrahmani, her Mother, her sister Asha and Anna Ali*



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*Anna Ali in a studio photo taken in June 1981*



---

*Anna Ali as a high school student of Koru Girls*



*Anna Ali*



*From left at the back row: Her brother Abdulrahmani, her Mother, her sister Asha and her sister Mariamu. At the front row is her brother Antony and Anna Ali*

**HER LIFE IN ROME**



*Sr. Anna Ali with a companion at St. Peter's Square in Rome together with some Kenyan Bishops: From left: Servant of God Michael Maurice Cardinal Otunga, Archbishop Peter Joseph Kairo, Archbishop John Joseph Njenga, Archbishop Ndingi Mwana a' Nzeki and Archbishop Nicodemus Kirima*



*Sr. Anna Ali meets Pope John Paul II*



*Pope John Paul II meets Archbishop Ndingi Mwana a' Nzeki and in the background is Sr. Anna Ali.*



*Sr. Anna Ali as a Novice of Daughters of the Good Shepherd; taken in her room in Porta Angelica, Rome.*



*Sr. Anna Ali with Archbishop Peter Joseph Kairo and her fellow Novice  
at St. Peter's Square*



*Sr. Anna Ali with Archbishop Peter Joseph Kairo and her fellow Novice  
at St. Peter's Square*



*Sr. Anna Ali with her companions -Daughters of the Good Shepherd*



*Sr. Anna Ali with her companions -Daughters of the Good Shepherd .*



*Sr. Anna Ali*



*Sr. Anna Ali*



*Sr. Anna Ali with her companions -Daughters of the Good Shepherd during their first profession on 7th september 1991 at the chapel of visitation Sisters of Mother Claudia Russo in Rome, Italy.*



*Sr. Anna Ali with her companions -Daughters of the Good Shepherd during their first profession on 7th september 1991 at the chapel of visitation Sisters of Mother Claudia Russo in Rome, Italy.*



*Sr. Anna Ali with her companions -Daughters of the Good Shepherd during their first profession on 7th september 1991 at the chapel of visitation Sisters of Mother Claudia Russo in Rome, Italy.*



*Sr. Anna Ali with her companions -Daughters of the Good Shepherd on the day of their first profession, 7th september 1991 together with their formator Sr. Josephine Kariuki and a friend.*



*Sr. Anna Ali with her companions -Daughters of the Good Shepherd on the day of their first profession, 7th september 1991*



*Sr. Anna Ali in her room with a companion and her formator Sr. Josephine Kariuki at Porta Angelica, Rome*



*Bishop Korir meets Sr. Anna Ali in Rome*



*Bishop Korir meets Sr. Anna Ali in Rome*

**HER VISIONS**



*The Host as Seen in the Air*



*The Host as Seen in the Air*



*The Host as Seen in the Air*



*The Host as Seen in the Air*



*Photograph of the Adorable Jesus*



*Photograph of Jesus in Tears of Blood*



*Camera Used to photograph the Adorable Jesus*



*Camera Used to photograph Jesus in Tears of Blood*



*Sr. Anna Ali shedding tears of blood on a Thursday.*



*The Crosses in Blood - Stained Clothes*

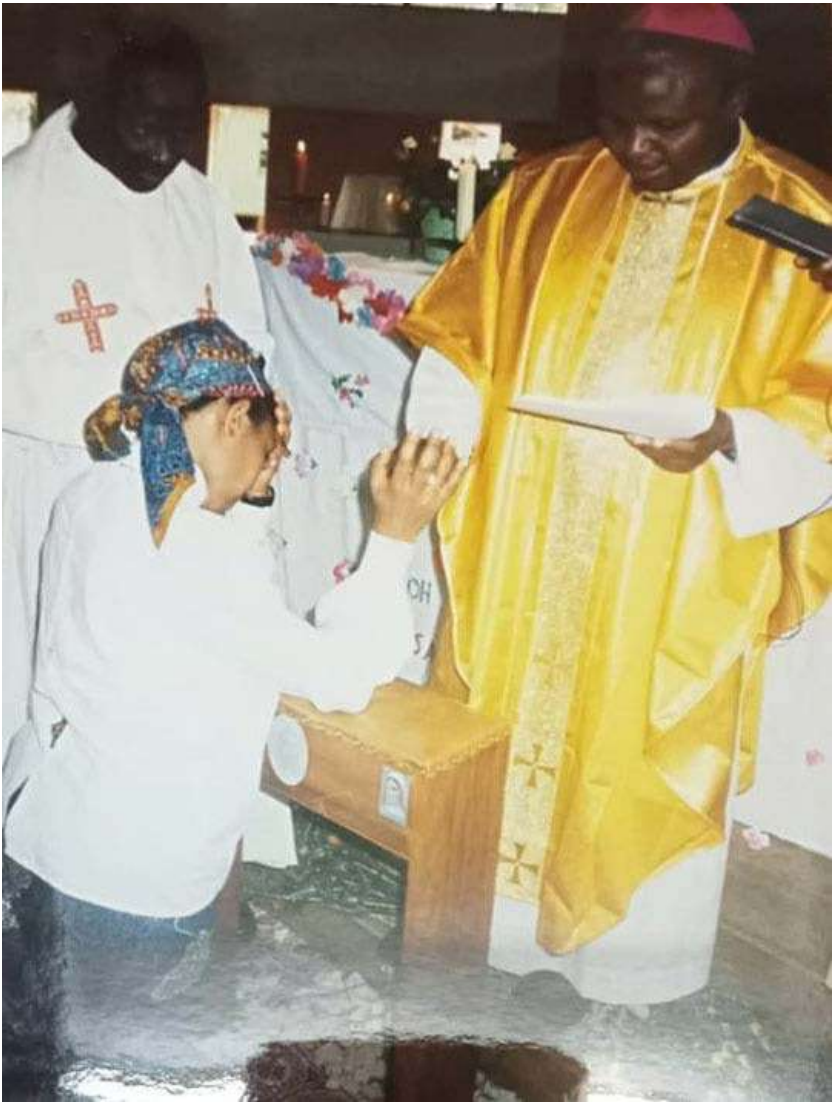


*The Crosses in Blood -Stained Clothes*



*Blood Stained Clothes*

**HER LIFE IN ELDORET**



*Sr. Anna Ali makes her vows with Bishop Korir at St. Patrick's Parish church in Burnt Forest, Eldoret*



*Sr. Anna Ali makes her vows with Bishop Korir at St. Patrick's Parish church in Burnt Forest, Eldoret*



*Sr. Anna Ali makes her vows with Bishop Korir at St. Patrick's Parish church in Burnt Forest, Eldoret*



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*Sr. Anna Ali at the Bishop's Residence in Eldoret*



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*Sr. Anna Ali in Eldoret*



*Sr. Anna Ali in Eldoret with her friends who were visiting her from Uganda.*



*Sr. Anna Ali with Bishop Korir and friends at the Bishop's Residence in Eldoret.*



*Sr. Anna Ali with her friend Mama Jane Nyanzi when Sr. Anna visited her in Uganda*



*From left to right is Mama Emma Murai, Sr. Anna Ali and Mama Jane Nyanzi in Uganda*



*Sr. Anna Ali on the left and on the extreme right holding a small Camera is Deacon Jude Kyaterekera of Kampala Archdiocese on 3rd October 2009 at a private residence in Kawuku - Gaba, Kampala Uganda.*



*Deacon Jude who took the photo of the host that appeared in front of the Divine Mercy image (next page) was ordained a Catholic priest of the Archdiocese of Kampala in 2010 and died on April 11th 2014*




*This photo was taken by Deacon Jude Kyaterekera of Kampala Archdiocese on 3rd October 2009 at a private residence in Kawuku - Gaba, Kampala Uganda. It was taken during a family recollection which was attended by about 60 people. A host appeared in front of the Divine Mercy image that was hung on the wall.*

**HER FUNERAL**

**Catholic Diocese of Eldoret**  
**Death and Funeral Announcement**

It is with humble acceptance of God's will that we announce the death of Sr. Anna Ali of the most Holy Eucharist which occurred on Wednesday, 6th June 2012. She was born on 29th December 1966 at Kipkelion in Kericho District as a first born daughter to the late Mr. Ali Abdulrahmani and Mrs. Priscah Nyambura Ali. Sister of Abdulrahmani Ali, Caroline Asha Elungata, Mariamu Wamae and Antony Hamisi. Auntie of Michael, Dennis, Gabriel, Ephy, Josephine and Tahira. Sister in law of John Elungata and Paul Wamae.

Requiem mass will be held at the Sacred Heart of Jesus Cathedral Eldoret on Friday, 15th June 2012 at 3:00 pm and thereafter a vigil mass at the same venue. Funeral mass will be at Burnt Forest on Saturday, 16th June 2012 at 10:30 am.



**Sr. Anna Ali**

**She has fought a good fight, kept the faith  
and finished the race. Her life can be realized by reading her book, 'on the  
Eucharist: Divine Appeal'**

*The obituary notice that was published in the local newspapers in Kenya.*



*Her requiem mass at Sacred Heart Cathedral in Eldoret on 15th June 2012*



*Her funeral mass on 16th June 2012 at St Patrick's Parish Burnt Forest, Eldoret*





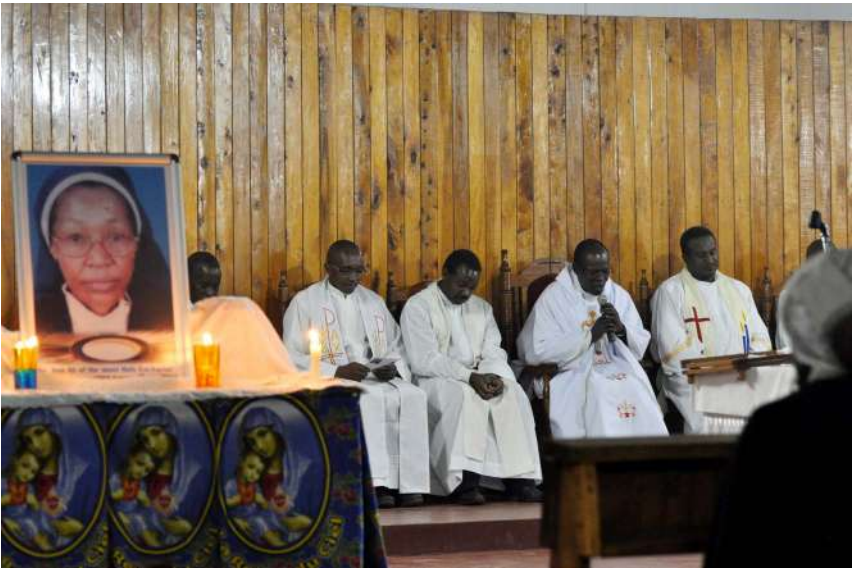
**HER MEMORIALS AT MJI WA EKARISTIA  
-BURNT FOREST-**



*Bishop Korir celebrating the first memorial Mass on Corpus Christi Thursday, 30th May 2013*



*Bishop Korir celebrating Mass during the 3rd memorial on Corpus Christi Thursday, 4th June 2015*



*Celebration of Mass during the 3rd memorial on Corpus Christi Thursday,  
4th June 2015*



*Celebration of Mass during the 3rd memorial on Corpus Christi Thursday,  
4th June 2015*



*Fourth memorial on Corpus Christi Thursday,  
26th May 2016*



*Fourth memorial on Corpus Christi Thursday,  
26th May 2016*



*Eucharistic procession through Burnt Forest Town, during the 12th memorial on Corpus Christi Thursday, 30th May 2024*



*Eucharistic procession through Burnt Forest Town, during the 12th memorial on Corpus Christi Thursday, 30th May 2024*



*Eucharistic procession through Burnt Forest Town, during the 12th memorial on Corpus Christi Thursday, 30th May 2024*



*12th memorial on Corpus Christi Thursday,  
30th May 2024*

**FRUITS OF HER LIFE**



# ON THE EUCHARIST: A DIVINE APPEAL

(REVELATIONS TO SR. ANNA ALI OF THE MOST HOLY EUCHARIST)

"I am so lonely in so many empty churches."

VOLUME I

5th Expanded Edition

*Cover page of the published Divine Appeal messages of Volume 1*



# ON THE EUCHARIST: A DIVINE APPEAL

(REVELATIONS TO SR. ANNA ALI OF THE MOST HOLY EUCHARIST)

"In the Sacrament of My Love I must be  
exposed for as I am exposed I will pour the treasures  
of My Love and Mercy to souls."

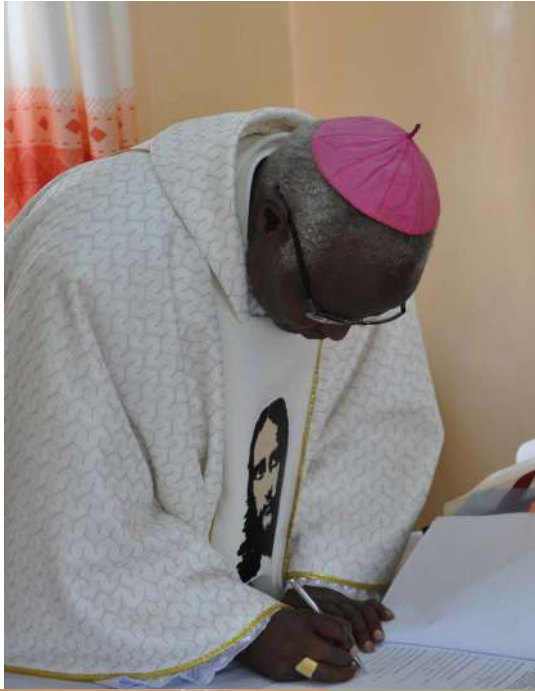
VOLUME II

1st Edition

*Cover page of the published Divine Appeal messages of Volume 2*



*Bishop Korir celebrates the founding Mass of the Contemplative Servants of Jesus Present in the Blessed Sacrament - Small Hosts, in Burnt Forest, Eldoret. Tuesday, June 13th 2017*



*Bishop Korir receives the first aspirants during the founding Mass of the Contemplative Servants of Jesus Present in the Blessed Sacrament-Small Hosts. Tuesday, June 13th 2017, Burnt Forest, Eldoret.*



*First Profession of Small Hosts: Photo 1 & 2: Bishop Maurice Crowley receives vows of the first Small Host during the 7th Memorial of Sr. Anna Ali (Corpus Christi Thursday, 20th June 2019) Burnt Forest, Eldoret.*



*The first Perpetual Eucharistic Adoration chapel to be opened through the efforts of Sr. Anna Ali at Sacred Heart of Jesus Cathedral in Eldoret, Kenya.*

**SOME PAGES FROM HER DIARY**



## MY DAILY TIMETABLE FOR NIGHT PRAYERS.

10 PM RECKONATION. ACT OF CONTRITION.  
PRAYERS & REPARATION FOR MY OWN SOUL  
& LIFE.

11 PM MY FATHER FOUNDER &  
THE TREE ORDERS FOUNDED BY  
HIM.

12 AM THE SOULS ENTRUSTED SOULS.  
ALL THOSE WITH THE SACRAMENT  
OF THE HOLY ORDER.

1 AM CONSERATED SOULS &  
\* VOCATIONS.

2 AM SOULS ENTRUSTED SOULS. PARTICULAR  
THE VERY ONES, JESUS IS SEARCHING.

3 AM IN ADORATION  
ALL MY ATTENTION TO THE  
LORD WITHOUT ANY  
PETITION

4 AM CONVERSION ~~OR~~ RELEASE OF SOULS  
ALL THE SOULS THAT GOD BRINGS IN  
MY HEART AT THIS MOMENT.

5 AM MY REST OR ANY NEED OF  
MY SOUL. ROSARY, PSALMS ETC.  
& MY FAMILY.

2-5-1997

2:55 a.m

My daughter listen to my  
grief words and weep with  
me in our dark hours. I  
tell you in the Sacrament of  
my love I am prepared with  
blasphemy and public immorality  
in countless number of  
Towns. I pour my tears  
of blood over mankind.

I implore you to pray a  
great deal, do Reparation  
I ask for such penance to  
expiate. Say to Rosary  
It is unobtainable to mankind  
what my Eternal father will  
send on this Earth Terrible  
Tragedy threatens. This present  
moment is reaping what has  
been sown. Never has it been  
in the history of mankind.

Pray a great deal for the  
good of countless number soul  
but they may obtain their  
salvation. I implore you  
to heed my words which  
are of the utmost Authority  
and Security from my  
Apostle Cornelius Petri.  
Above all do not fear of being  
belittled in the eyes of others.  
Be therefore quite Suffer  
generously

EPPI-2-5

Sacrifice to Atonement

The Majesty of my  
God of Eternal Father is outraged  
He not be mocked for ever.

My divine mercy is followed  
to my divine Justice

What suffering will that you  
understand and forgive

to redress suffering  
that you will I cannot  
prisoners have heard to

to forgive you to have  
reparation to look to  
at present it will not do

to be a part of the  
of the suffering of the  
When will you be

to be a part of the  
of the suffering of the  
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8:00 a.m.  
8-3-1994.

My daughter pray a  
great deal water with me  
in the sacrament of my  
love. I tell to later to  
my warning of Cloney.  
This are times of overwhelming  
violence. I speak to  
my mind and the fears  
of blood. What more could  
I have suffered for the  
Salvation of mankind. The  
Red Lucifer has taken  
possession of many hearts  
& intelligences. I believe  
that my Eternal Father does  
not exist.

I implore you to deliver  
souls in your heart in the  
first line the soul I mentioned  
souls. You I long to  
enlarge me in your Courtless  
number of them are on the  
brink of the pit. The Red  
Lucifer made victory.  
Treachery against the Pope.  
Pray a great deal & pray  
Great offences will befall the  
nation. Freemasonry  
Hurl itself against my  
Church.  
Their souls under say

have given to the Red  
Liberator cannot free ourselves  
from doing Ourselves. They  
believe in no malicious  
works

Do not be afraid of  
sufferings. I desire you  
to cherish my Christ with  
soul. Embrace the sufferings  
willingly to Repair for so  
many offences. The Majesty  
of my Eternal Father  
is outraged when I let  
you feel the anguish of  
heart. Offer and suffer it in  
love for soul.

I have called within soul  
during that lifetime, to give  
me glory by consoling me  
for the pain caused by  
so many sins & to Repair  
for countless number of  
souls, who could have  
been lost. If mankind  
would really understand  
my love, they would  
advance in disinterested.  
Love that only seeks to  
Rest in me.

3-7-1997

2:58 a.m

My daughter watch with  
me. Be very attentive & carefully  
to what I tell you. In the  
Sacrament of My Love, I want  
you to keep me company always.  
You must make restitution &  
be on the cross with me.  
Pray a great deal, do reparation  
sacrifice & suffer with my Church!

I want mankind to Repent.  
My Eternal Father is so much  
offended and all his Majesty is  
outraged. I speak to you  
amid tears of blood. I want  
mankind to know the seriousness  
of the present state of the  
world.

Mankind has allowed himself  
to be dominated by the diabolical  
wave. & The Red Lucifer have  
blinded them not to see their  
error. I thirst for souls.

I have lowered myself to this  
level for love of mankind.

I implore you to be a  
living Tabernacle, Exposed to  
contumacious humiliations &  
crucifixions you must pray and  
atone for mankind. I abandon  
myself in your heart. You must  
live this moments. You have  
to quench my thirst with souls.  
be a fervent soul.

I beg you to clutter souls in  
your heart in the first line  
The souls I entrusted souls.  
with your prayers & sacrifice  
you will open the doors of many  
of this very souls including

Those of the Consecrated ones who do nothing but disturb my heart with their treasons and indignity.

Time is coming soon when I will no longer hold back the arm of my Eternal Father's divine Justice. The whole Earth will tremble. Pray a great deal for my Church in Vatican & the Holy Father. A diabolical hand threatens the whole Church.

The time for great trial in the Church. Cardinals will oppose cardinals, Bishops against Bishops. They have allowed the Red Lucifer to march triumphantly, in the midst of their ranks due to their Hubris, Lack of Charity and Love of Money.

Pray a great deal, do penance, Holy Masses, Holy Hours of Adoration in the Sacrament of My Love, Silent Prayers & Holy Rosary. I wish if mankind would hear voice of mercy & respond to it by doing what I am asking before it is too late. I assure you prayer is never lost. I am in Heaven of souls who can pray & repent for so many sins committed.

Countless number of souls are on the brink of the pit. The Run very fast to perdition. Ten days are left for ever & my blood is lost for them.

What more could I have done & suffer for the salvation of mankind.

24-6-1999

2:00 a.m.

My daughter pray a great deal  
in the sacrament of my love  
keep me company - I am so lonely  
in so many empty churches.  
Listen to me attentively and  
write down all I tell you.  
My word is a command. If  
I serve to save humanity!  
I implore you to meditate on  
this: my eternal Father is  
Justice and power! Praise Him  
do penance and acts of charity  
even for other souls. Your Father  
also should be an act of great  
repentance.  
I implore you to quench  
my thirst with souls. How  
much pain! The diabolical  
Army is free to march ~~and~~ now  
throughout the world!  
Mankind does not want to  
listen to my words and the  
Divine Sentence weighs down  
on them! How much pain! How  
terrible! Dark and  
fearful days are approaching.

I am bent over all  
humanity, bleeding from pain.  
my daughter you must make  
restitution and be on the  
cross with me. Pray and suffer  
with my Church!

I pour tears and blood  
over mankind! And like a  
beggar I ask for meditation  
on the Evil which is being  
provoked in the presence of  
my Eternal Father! They are  
racing towards the precipice  
of Perdition!

Clasp your soul in your heart  
in the first line the soul I  
extracted from your  
wounded heart I await my  
Patience. many have not  
need of that ingenuity,  
and condemn themselves by  
fearing the Revolution which  
I give them.

In the prison of the Tabernacle  
I suffer your deathly cold.  
Where are those whom I have  
ransomed? Pray for them.  
The world advances towards



27-8-1999  
2. 18 am

Temptation is not Prevarication  
It will be so Loathsome  
What the Red Liar will  
Suggest for you.

The Sacrament of my love  
Unites souls of mankind and  
me as the incarnation  
Unites my two natures.

+++

11-3-2008  
3:31 a.m.

my Apostle of the last days  
you have to pray

Do not be sad sad  
through the hardships  
that you at present  
are enduring. Pray Pray

Your loved ones will  
will make it very hard  
for your prayer life.

You will suffer much.

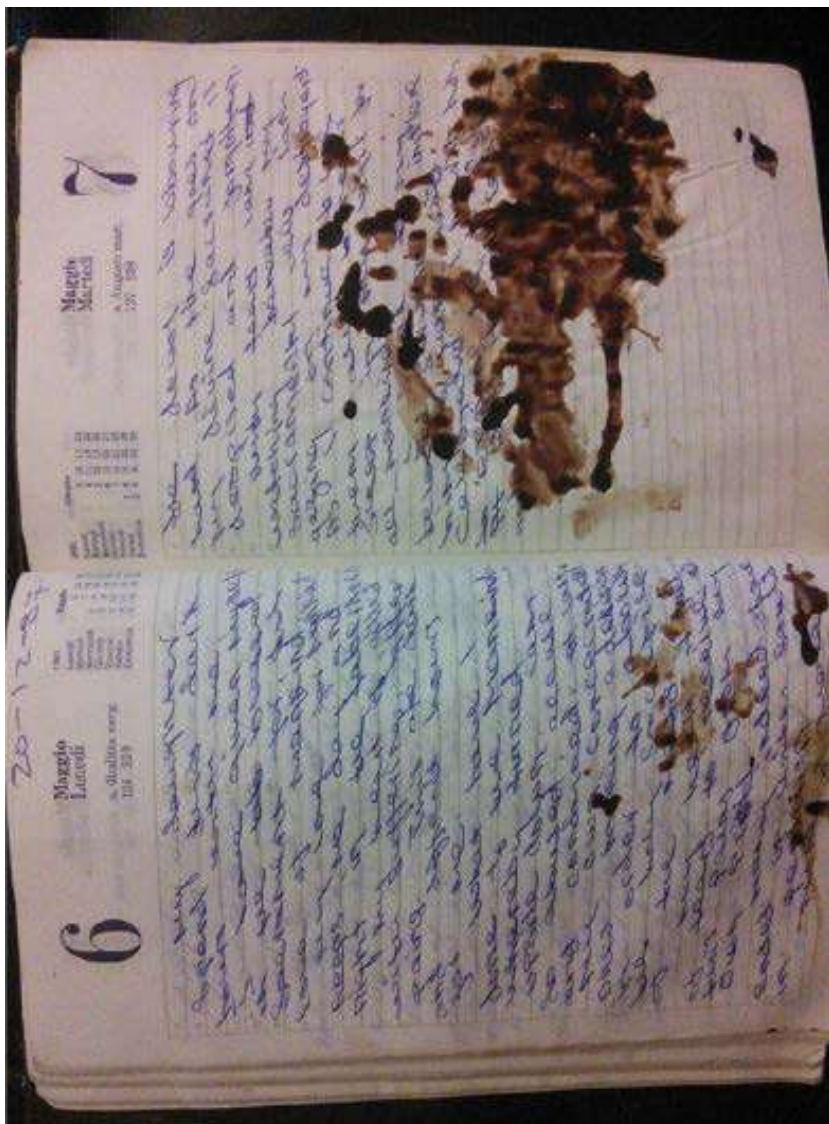
Do not be discouraged  
when your children  
are weak in their  
Faith. Offer evening  
me you are not alone

on this journey  
never doubt my love  
to you. I beg you

to Endure your trials  
and suffering for  
the Salvation of so  
many countless  
of souls



Allow your Father  
to be your strength  
Let nothing distract  
you. Allow my to  
penetrate your  
soul turn your  
attention about  
anything else  
my Father to be  
last days said he  
right shake my  
words my love &  
Divine mercy.  
Visit me in Abode  
in the way children  
to be the whole  
Earth have nothing  
to offer to me I offer  
everything no more  
I cannot offer - pray  
to be yours



*Some pages from Sr. Anna Ali' s Diary with blood stains*

**“Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up;” John 3:14**

**“And I, when I am lifted up from the earth, will draw all men to Myself.” John12:32**

**“I implore to be exposed... if I am lifted I will draw all men to myself” Divine Appeal 71**

**“And he came to the disciples and found them sleeping. And he said to Peter, “So, could you not watch with me one hour?”  
Matthew:26:40**

**“AS I AM EXPOSED I WILL POUR THE TREASURE OF MY  
DIVINE MERCY TO THE HUMAN SOULS.”  
Divine Appeal – October 12th 1999**



Author: Ann Gakere

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To download the Divine Appeal message for free and for more information about Sr. Anna Ali, please visit the websites:

<https://www.divineappeal.org>

<https://www.sisterannaali.org>

YouTube: Sister Anna Ali TV

ISBN: 978-9966-1827-6-0







## BIOGRAPHY OF SISTER ANNA ALI OF THE MOST HOLY EUCHARIST

Sr. Anna Ali was born on 29th December 1966 at Kipkelion in Kericho District as the first born child of the late Ali Abdulrahmani and Prisca Nyambura. She attended Kipkelion Primary School and Koru Girls Secondary School where she obtained her Form Four Certificate.

She entered the convent in 1986 in the Pious Union of Jesus the Good Shepherd Congregation. She made her first religious profession on 7th September 1991 in Rome. While in Rome she had her first vision of Jesus in early August 1987. On Corpus Christi Thursday 1988, Jesus appeared to Sister Anna Ali in tears of blood. On both occasions she requested Jesus if she could photograph Him since she could not draw. Jesus allowed Himself to be photographed by Sr. Anna and gave the following reasons: "Listen to Me. I am above this earth. I allow Myself to be seen after many warnings" (12.15 a.m., 3rd April 1988); "I make Myself visible in order to bring back souls" (10th April 1988); "I love mankind and I make Myself visible in order to give My warnings of mercy" (12th April 1988); and "Many do not listen to Me because they do not believe in My reality" (23rd April 1988).

The first Divine Appeal message was written on 8th September 1987 after Jesus instructed her to write the messages. She described that whenever Jesus came, He came with His own powerful light and the room was filled with a sweet fragrance, which remained in the room for a long time.

She left the Pious Union of Jesus the Good Shepherd in 1996 and became a hermit living under the care and spiritual guidance of Rev. Bishop Cornelius arap Korir of the Catholic Diocese of Eldoret. Sr. Anna Ali took private final vows with Rev. Bishop Cornelius arap Korir and took on the title of Sr. Anna Ali of the Most Holy Eucharist as instructed by Jesus in the Divine Appeal message of 15th October 1998. For 25 years till her death, Sr. Anna Ali shed tears of blood every Thursday from midnight of every Wednesday to the whole of Thursday. This phenomena started after her vision of Jesus in tears of blood.

Sr. Anna Ali was born to eternal life on 6th June 2012. Her body was laid to rest on 16th June 2012 at St. Patrick's Catholic Parish, Burnt Forest, in the Catholic Diocese of Eldoret.

*The message of the Divine Appeals is a message of mercy that calls us to repentance, reparation and atonement for our sins. Jesus asks for sincere prayer for the conversion of humanity. He asks for consolation and adoration in the Most Holy Eucharist. He says, "In the Sacrament of My Love I must be exposed for as I am exposed I will pour the treasure of my Love and Mercy to the souls."*

*The messages also contain urgent warnings of mercy to mankind. Jesus says, "This is the apocalyptic hour; it is urgent for mankind to be conscious of this terrible reality"; "My Divine Mercy is followed by My Divine Justice"; and "My desire is that mankind be converted through prayers, sacraments, confessions, Holy sacrifice of the Mass and rosaries".*

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